01PE 450 DEC 0 9 2006 IN TH

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

§

 $\omega\omega\omega\omega\omega\omega\omega\omega\omega$

In re: Application of:

Jean-Marc Wiederrecht;

Saskia Bouvier

For WATCH MOVEMENT

Atty Dkt:

GLN-031/US

Serial No:

10/528,995

Filed:

September 19, 2003

Group Art Unit: 2841

Examiner:

Jeanne M. Goodwin

571.272.2104

"EXPRESS MAIL" MAILING LABEL

Number: EV 317505567 US Date of Deposit: 9-DEC-2006

Pursuant to 37 C.F.R. § 1.10, I hereby certify that I am personally depositing this paper or fee with the United States Postal Service "Express Mail Post Office to Addressee" service on the date indicated above in a seated envelope (a) having the above-numbered Express Mail tabel and sufficient postage affixed, and (b) addressed to: MAIL STOP PETITION, Commissioner for Patents, P.O. Box,1450, Alexandria, Virginia 22313-1450.

Signature

Printed Name

Hugh R. Kress

MAIL STOP PETITION Commissioner for Patents Alexandria, Virginia 22313-1450

RESPONSE TO JUNE 28, 2006 NOTICE OF ABANDONMENT AND RESPONSE TO OCTOBER 4, 2005 OFFICE ACTION

Sir:

This paper is submitted in response to a June 28, 2006 Notice of Abandonment of the above-referenced application, and further in response to an October 4, 2005 Office Action ("the Office Action") issued in connection with the subject application. This submission is accompanied by a Petition for Revival of an Application for Patent Abandoned Unintentionally Under 37 C.F.R. § 1.137(b) in connection with the above-identified application and an associated fee payment pursuant to 37 C.F.R. § 1.17(m). No other fees are believed to be due in connection with this submission. However, if any other fees are determined to be due in connection with any aspect of this application, the Commissioner, Assistant Commissioner, and/or the Director of the U.S.

In re Patent Application of Wiederrecht et al., S.N. 10/528,995 Response to June 28, 2006 Notice of Abandonment and Response to October 4, 2005 Office Action

Patent & Trademark Office is/are authorized to charge Browning Bushman Deposit Account No. 02-4345, referencing matter GLN-031US.

Prior to further examination on the merits, please amend the application as set forth beginning on the following page.

<re>mainder of page left intentionally blank></re>